

**CITY OF CASCADE, IOWA  
COUNCIL MEETING AGENDA & PUBLIC NOTICE  
MONDAY, MARCH 22, 2021, 6:00 P.M  
CITY HALL, 320 1<sup>ST</sup> AVE WEST**

NOTICE: Notice is hereby given that the Cascade City Council will hold a regularly scheduled meeting at **6:00 PM on Monday, March 22, 2021**, at the Cascade City Hall. Any visually- or hearing-impaired person or persons with special accessibility needs should contact the City Clerk at 563-852-3114.

To maintain the safety protocol for COVID-19 we ask that visitors who attend the meeting please wear a mask!  
If you don't feel comfortable attending in person, Meetings are live streamed at [www.cityofcascade.org](http://www.cityofcascade.org)  
under city of Cascade tab and available on Local Access Channel 18

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approve Agenda**
5. **Speakers from the Floor** (limit 2 minutes per person).
6. **Consent Agenda** – Review and approve the following consent agenda items:
  1. Approve and file City Council Minutes 03/08/21
  2. Approve and file Park Board Minutes 03/08/21
  3. Approve and file Cascade Municipal Utilities Board Minutes 03/10/21
  4. Approve Liquor License Renewal for American Legion Post 528
  5. Approve Liquor License Renewal for Cascade Columbus Club
7. **Public Hearing: FY22 Budget** – Hold the public hearing for the consideration of the City of Cascade's FY22 Budget, which begins July 1, 2021 and ends June 30, 2022
8. **Resolution #13-21 – Adopting the City of Cascade's FY22 Operating Budget Which Begins July 1, 2021 and Ends June 30, 2022**
9. **Discuss Handicap Parking and Parking Spots for Business Carryout**
10. **Discuss Moving Forward with Replacing the Gazebo at Riverview Park**
11. **Discuss Improving the Coohy Walk Trail**
12. **Review and Approve TIF Loan for Three B Properties, LLC**
13. **Quote from Miracle Recreation for Playground Equipment to Use KABOOM grant**
14. **Junior Achievement of the Heartland Day Proclamation April 1, 2021**
15. **Review Proposed Stormwater Management and Erosion Control Chapter**
16. **Consider 2<sup>nd</sup> Reading of Ordinance #01-21 to Amend Chapter 167 "Flood Plain Regulations"**
17. **Reports – Police Chief and City Administrator**
18. **Adjournment**